Abu Dawud. Book: 8. Jihad.

#### 008: 2473: Narrated By Mu'awiyah

I heard the Apostle of Allah (pbuh) say: Migration will not end until repentance ends, and repentance will not end until the sun rises in the west.

### 008: 2477: Narrated By Ibn Hawalah

The Prophet (pbuh) said: It will turn out that you will be armed troops, one is Syria, one in the Yemen and one in Iraq. Ibn Hawalah said: Choose for me, Apostle of Allah, if I reach that time. He replied: Go to Syria, for it is Allah's chosen land, to which his best servants will be gathered, but if you are unwilling, go to your Yemen, and draw water from your tanks, for Allah has on my account taken special charge of Syria and its people.

### 008: 2478: Narrated By Imran ibn Husayn

The Prophet (pbuh) said: A section of my community will continue to fight for the right and overcome their opponents till the last of them fights with the Antichrist.

### 008: 2480: Narrated By AbuUmamah

A man said: Apostle of Allah, allow tourism for me. The Prophet (pbuh) said: The tourism of my people is striving in the path of Allah, the Exalted.

### 008: 2481: Narrated By Abdullah ibn Amr ibn al-'As

The Prophet (pbuh) said: Returning home is like going on an expedition.

#### 008: 2482: Narrated By Thabit ibn Qays

A woman called Umm Khallad came to the Prophet (pbuh) while she was veiled. She was searching for her son who had been killed (in the battle) Some of the Companions of the

Prophet (pbuh) said to her: You have come here asking for your son while veiling your face? She said: If I am afflicted with the loss of my son, I shall not suffer the loss of my modesty. The Apostle of Allah (pbuh) said: You will get the reward of two martyrs for your son. She asked: Why is that so, Apostle of Allah? He replied: Because the people of the Book have killed him.

### 008: 2483: Narrated By Abdullah ibn Amr ibn al-'As

The Prophet (pbuh) said: No one should sail on the sea except the one who is going to perform hajj or umrah, or the one who is fighting in Allah's path for under the sea there is a fire, and under the fire there is a sea.

## 008: 2492: Narrated By Mu'adh ibn Jabal

The Apostle of Allah (pbuh) said: (The reward of) prayer, fasting and remembrance of Allah is enhanced seven hundred times over (the reward of) spending in Allah's path.

## 008: 2493: Narrated By AbuMalik al-Ash'ari

AbuMalik heard the Apostle of Allah (pbuh) say: He who goes forth in Allah's path and dies or is killed is a martyr, or has his neck broken through being thrown by his horse or by his camel, or is stung by a poisonous creature, or dies on his bed by any kind of death Allah wishes is a martyr and will go to Paradise.

### 008: 2494: Narrated By Fadalah ibn Ubayd

The Prophet (pbuh) said: Everyone who dies will have fully complete his action, except one who is on the frontier (in Allah's path), for his deeds will be made to go on increasing till the Day of Resurrection, and he will be safe from the trial in the grave.

### 008: 2495: Narrated By Sahl ibn al-Hanzaliyyah

On the day of Hunayn we travelled with the Apostle of Allah (pbuh) and we journeyed for a long time until the evening came. I attended the prayer along with the Apostle of Allah (pbuh).

A horseman came and said: Apostle of Allah, I went before you and climbed a certain mountain where saw Hawazin all together with their women, cattle, and sheep, having gathered at Hunayn.

The Apostle of Allah (pbuh) smiled and said: That will be the booty of the Muslims tomorrow if Allah wills. He then asked: Who will be on guard tonight?

Anas ibn AbuMarthad al-Ghanawi said: I shall, Apostle of Allah. He said: Then mount your horse. He then mounted his horse, and came to the Apostle of Allah (pbuh).

The Apostle of Allah said to him: Go forward to this ravine till you get to the top of it. We should not be exposed to danger from your side. In the morning the Apostle of of Allah (pbuh) came out to his place of prayer, and offered two rak'ahs. He then said: Have you seen any sign of your horseman?

They said: We have not, Apostle of Allah. The announcement of the time for prayer was then made, and while the Apostle of Allah (pbuh) was saying the prayer, he began to glance towards the ravine. When he finished his prayer and uttered salutation, he said: Cheer up, for your horseman has come. We therefore began to look between the trees in the ravine, and sure enough he had come.

He stood beside the Apostle of Allah (pbuh), saluted him and said: I continued till I reached the top of this ravine where the Apostle of Allah (pbuh) commanded me, and in the morning I looked down into both ravines but saw no one.

The Apostle of Allah (pbuh) asked him: Did you dismount during the night?

He replied: No, except to pray or to relieve myself. The Apostle of Allah (pbuh) said: You have ensured your entry to (Paradise). No blame will be attached to you supposing you do not work after it.

### 008: 2497: Narrated By AbuUmamah

The Prophet (pbuh) said: He who does not join the warlike expedition (jihad), or equip, or looks well after a warrior's family when he is away, will be smitten by Allah with a sudden calamity. Yazid ibn Abdu Rabbihi said in his tradition: 'before the Day of Resurrection''.

#### 008: 2498: Narrated By Anas ibn Malik

The Prophet (pbuh) said: Use your property, your persons any your tongues in striving against the polytheists.

#### 008: 2505: Narrated By AbuHurayrah

I heard the Apostle of Allah (pbuh) say: What is evil in a man are alarming niggardliness and unrestrained cowardice.

### 008: 2506: Narrated By AbuAyyub

AbuImran said: We went out on an expedition from Medina with the intention of (attacking) Constantinople. AbdurRahman ibn Khalid ibn al-Walid was the leader of the company. The Romans were just keeping their backs to the walls of the city. A man (suddenly) attacked the enemy.

Thereupon the people said: Stop! Stop! There is no god but Allah. He is putting himself into danger.

AbuAyyub said: This verse was revealed about us, the group of the Ansar (the Helpers). When Allah helped His Prophet (pbuh) and gave Islam dominance, we said (i.e. thought): Come on! Let us stay in our property and improve it.

Thereupon Allah, the Exalted, revealed, "And spend of your substance in the cause of Allah, and make not your hands contribute to (your destruction)". To put oneself into danger means that we stay in our property and commit ourselves to its improvement, and abandon fighting (i.e. jihad).

AbuImran said: AbuAyyub continued to strive in the cause of Allah until he (died and) was buried in Constantinople.

### 008: 2507: Narrated By Ugbah ibn Amir

I heard the Apostle of Allah (pbuh) say: Allah, Most High, will cause three persons to enter Paradise for one arrow: the maker when he has a good motive in making it, the one who shoots it, and the one who hands it; so shoot and ride, but your shooting is dearer to me than your riding. Everything with which a man amuses himself is vain except three (things): a man's training of his horse, his playing with his wife, and his shooting with his bow and arrow. If anyone abandons archery after becoming an adept through distaste for it, it is a blessing he has abandoned; or he said: for which he has been ungrateful.

#### 008: 2509: Narrated By Mu'adh ibn Jabal

The Prophet (pbuh) said: Fighting is of two kinds: The one who seeks Allah's favour, obeys the leader, gives the property he values, treats his associates gently and avoids doing mischief, will have the reward for all the time whether he is asleep or awake; but the one who fights in a boasting spirit, for the sake of display and to gain a reputation, who disobeys the leader and does mischief in the earth will not return credit or without blame.

## 008: 2510: Narrated By AbuHurayrah

A man said: Apostle of Allah, a man wishes to take part in jihad in Allah's path desiring some worldly advantage? The Prophet (pbuh) said: He will have not reward. The people thought it terrible, and they said to the man: Go back to the Apostle of Allah (pbuh), for you might not have made him understand well. He, therefore, (went and again) asked: Apostle of Allah, a man wishes to take part in jihad in Allah's path desiring some worldly advantage? He replied: There is no reward for him. They again said to the man: Return to the Apostle of Allah. He, therefore, said to him third time. He replied: There is no reward for him.

## 008: 2513: Narrated By Abdullah ibn Amr ibn al-'As

Apostle of Allah, tell me about jihad and fighting. He replied: Abdullah ibn Amr, if you fight with endurance seeking from Allah your reward, Allah will resurrect you showing endurance and seeking your reward from Him, but, if you fight for vain show seeking to acquire much, Allah will resurrect you making a vain show and seeking to acquire much. In whatever you fight or are killed, Abdullah ibn Amr, in that state Allah will resurrect you.

## 008: 2514: Narrated By Abdullah ibn Abbas

The Prophet (pbuh) said: When your brethren were smitten at the battle of Uhud, Allah put their spirits in the crops of green birds which go down to the rivers of Paradise, eat its fruit and nestle in lamps of gold in the shade of the Throne. Then when they experienced the sweetness of their food, drink and rest, they asked: Who will tell our brethren about us that we are alive in Paradise provided with provision, in order that they might not be disinterested in jihad and recoil in war? Allah Most High said: I shall tell them about you; so Allah sent down; "And do not consider those who have been killed in Allah's path." till the end of the verse.

### 008: 2515: Narrated By Hasana' daughter of Mu'awiyah

She reported on the authority of her paternal uncle: I asked the Prophet (pbuh): Who are in Paradise? He replied: Prophets are in Paradise, martyrs are in Paradise, infants are in Paradise and children buried alive are in Paradise.

### 008: 2516: Narrated By AbudDarda'

The Prophet (pbuh) said: The intercession of a martyr will be accepted for seventy members of his family.

## 008: 2517: Narrated By 'Aisha, Ummul Mu'minin

When Negus died, we were told that a light would be seen perpetually at his grave.

### 008: 2518: Narrated By Ubaydullah ibn Khalid as-Sulami

The Apostle of Allah (pbuh) made a brotherhood between two men, one of whom was killed (in Allah's path), and a week or thereabouts later the other died, and we prayed at his funeral). The Apostle of Allah (pbuh) asked: What did you say? We replied: We prayed for him and said: O Allah, forgive him, and join him to his companion. The Apostle of Allah (pbuh) said: What about his prayers since the time the other died, and his fasting since the time the other died--the narrator Shu'bah doubted the words, "his fasting--and his deeds since the time the other died. The distance between them is just like the distance between heaven and earth.

#### 008: 2519: Narrated By AbuAyyub al-Ansari

AbuAyyub heard the Apostle of Allah (pbuh) say: Capitals will be conquered at your hands, and you will have to raise companies in large armies. A man will be unwilling to join a company, so he will escape from his people and go round the tribes offering himself to them, saying: Whose place may I take in such and such expedition? Whose place may I take in such and such expedition? Beware: That man is a hireling to the last drop of his blood.

### 008: 2520: Narrated By Abdullah ibn Amr ibn al-'As

The Prophet (pbuh) said: The warrior gets his reward, and the one who equips him gets his own reward and that of the warrior.

### 008: 2521: Narrated By Ya'la ibn Munyah

The Apostle of Allah (pbuh) announced an expedition, and I was a very old man and I had no servant. I, therefore, sought a hireling who would serve instead of me, and I would give him his portion. So I found a man. When the time of departure arrived, he came to me and said: I do not know what would be the portions, and how much would be my portion. So offer something (as wages) to me, whether there would be any portion or not. I offered three dinars (as his wages) for him. When some booty arrived, I wanted to offer him his portion. But I remembered the dinars, so I went to the Prophet (pbuh) and mentioned the matter to him. He said: All I can find for him regarding this expedition of his in this world and the next is three dinars which were offered him.

### 008: 2522: Narrated By Abdullah ibn Amr ibn al-'As

A man came to the Apostle of Allah (pbuh) and said: I came to you to take the oath of allegiance to you on emigration, and I left my parents weeping. He (the Prophet) said: Return to them and make them laugh as you made them weep.

### 008: 2524: Narrated By AbuSa'id al-Khudri

A man emigrated to the Apostle of Allah (pbuh) from the Yemen. He asked (him): Have you anyone (of your relatives) in the Yemen? He replied: My parents. He asked: Did they permit you? He replied: No. He said: Go back to them and ask for their permission. If they permit you, then fight (in the path of Allah), otherwise be devoted to them.

### 008: 2525: Narrated By Anas ibn Malik

When the Apostle of Allah (pbuh) went on an expedition, he took Umm Sulaym, and he had some women of the Ansar who supplied water and tended the wounded.

#### 008: 2526: Narrated By Anas ibn Malik

The Prophet (pbuh) said: Three things are the roots of faith: to refrain from (killing) a person who utters, "There is no god but Allah" and not to declare him unbeliever whatever sin he commits, and not to excommunicate him from Islam for his any action; and jihad will be performed continuously since the day Allah sent me as a prophet until the day the last member of my community will fight with the Dajjal (Antichrist). The tyranny of any tyrant and the justice of any just (ruler) will not invalidate it. One must have faith in Divine decree.

#### 008: 2527: Narrated By AbuHurayrah

The Prophet (pbuh) said: Striving in the path of Allah (jihad) is incumbent on you along with every ruler, whether he is pious or impious; the prayer is obligatory on you behind every believer, pious or impious, even if he commits grave sins; the (funeral) prayer is incumbent upon every Muslim, pious and impious, even if he commits major sins.

### 008: 2528: Narrated By Jabir ibn Abdullah

Once the Apostle of Allah (pbuh) intended to go on an expedition. He said: O group of the emigrants (Muhajirun) and the helpers (Ansar), among your brethren there are people who have neither property nor family. So one of you should take with him two or three persons; with me. I also rode on my camel by turns like one of them.

### 008: 2529: Narrated By Abdullah ibn Hawalah al-Azdi

The Apostle of Allah (pbuh) sent us on foot to get spoil, but we returned without getting any. When he saw the signs of distress on our faces, he stood up on our faces and said: O Allah, do not put them under my care, for I would be too weak to care for them; do not put them in care of themselves, for they would be incapable of that, and do not put them in the care of men, for they would choose the best things for themselves. He then placed his hand on my head and said: Ibn Hawalah, when you see the caliphate has settled in the holy land, earthquakes, sorrows and serious matters will have drawn near and on that day the Last Hour will be nearer to mankind than this hand of mine is to your head.

### 008: 2530: Narrated By Abdullah ibn Mas'ud

The Prophet (pbuh) said: Our Lord Most High is pleased with a man who fights in the

path of Allah, the Exalted; then his companions fled away (i.e. retreated). But he knew that it was a sin (to flee away from the battlefield), so he returned, and his blood was shed. Thereupon Allah, the Exalted, says to His angels: Look at My servant; he returned seeking what I have for him (i.e. the reward), and fearing (the punishment) I have, until his blood was shed.

## 008: 2531: Narrated By AbuHurayrah

Amr ibn Uqaysh had given usurious loans in pre-Islamic period; so he disliked to embrace Islam until he took them. He came on the day of Uhud and asked: Where are my cousins? They (the people) replied: At Uhud. He asked: Where is so-and-so? They said: At Uhud. He asked: Where is so-and-so? They said: At Uhud. He then put on his coat of mail and rode his horse; he then proceeded towards them. When the Muslims saw him, they said: Keep away, Amir. He said: I have become a believer. He fought until he was wounded. He was then taken to his family wounded. Sa'd ibn Mu'adh came to his sister: Ask him (whether he fought) out of partisanship, out of anger for them, or out of anger for Allah. He said: Out of anger of Allah and His Apostle. He then died and entered Paradise. He did not offer any prayer for Allah.

### 008: 2533: Narrated By AbuSalam

AbuSalam reported on the authority of a man from the companion of the Prophet (pbuh). He said: We attacked a tribe of Juhaynah. A man from the Muslims pursued a man of them, and struck him but missed him. He struck himself with the sword. The Apostle of Allah (pbuh) said: Your brother, O group of Muslims. The people hastened towards him, but found him dead. The Apostle of Allah (pbuh) wrapped him with his clothes and his blood, and offered (funeral) prayer for him and buried him. They said: Apostle of Allah, is he a martyr? He said: Yes, and I am witness to him.

#### 008: 2534: Narrated By Sahl ibn Sa'd

The Prophet (pbuh) said: Two (prayers) are not rejected, or seldom rejected: Prayer at the time of the call to prayer, and (the prayer) at the time of fighting, when the people grapple with each other. Musa said: Rizq ibn Sa'id ibn AbdurRahman reported from AbuHazim on the authority of Sahl ibn Sa'd from the Prophet (pbuh) as saying: And while it is raining.

#### 008: 2535: Narrated By Mu'adh ibn Jabal

The Apostle of Allah (pbuh) said: If anyone fights in Allah's path as long as the time between two milkings of a she-camel, Paradise will be assured for him. If anyone sincerely asks Allah for being killed and then dies or is killed, there will be a reward of a martyr for him. Ibn al-Musaffa added from here: If anyone is wounded in Allah's path, or suffers a misfortune, it will come on the Day of resurrection as copious as possible, its colour saffron, and its odour musk; and if anyone suffers from ulcers while in Allah's path, he will have on him the stamp of the martyrs.

#### 008: 2536: Narrated By Utbah ibn AbdusSulami

Utbah heard the Apostle of Allah (pbuh) say: Do not cut the forelocks, manes, or tails of horse, for their tails are their means of driving flies, their manes provide them with warmth, and blessing is tide to their forelocks.

### 008: 2537: Narrated By AbuWahb al-Jushami,

The Apostle of Allah (pbuh) said: Keep to every dark bay horse with a white blaze and white on the legs, or sorrel with a white blaze and white on the legs, or black with a white blaze and white on the legs.

#### 008: 2538: Narrated By AbuWahb

The Prophet (pbuh) said: Keep to every sorrel horse with a white blaze and white on the legs, or dark bay with a white blaze. He then mentioned something similar. Muhammad ibn al-Muhajir said: I asked him: Why was a sorrel horse preferred? He replied: Because the Prophet (pbuh) had sent a contingent, and the man who first brought the news of victory was the rider of a sorrel horse.

#### 008: 2539: Narrated By Abdullah ibn Abbas

The Prophet (pbuh) said: The most favoured horses are the sorrel.

#### 008: 2540: Narrated By AbuHurayrah

The Apostle of Allah (pbuh) used to name a mare a horse.

## 008: 2542: Narrated By Sahl ibn al-Hanzaliyyah

The Apostle of Allah (pbuh) came upon an emaciated camel and said: Fear Allah regarding these dumb animals. Ride them when they are in good condition and feed them when they are in good condition.

### 008: 2545: Narrated By Anas ibn Malik

When we alighted at a station (for stay), we did not pray until we united the saddles of the camels.

### 008: 2547: Narrated By AbuWahb al-Jushami,

The Apostle of Allah (pbuh) said: Tie the horses, rub down their forelocks and their buttocks (or he said: Their rumps), and put things on their necks, but do not put bowstrings.

### 008: 2548: Narrated By Umm Habibah

The Prophet (pbuh) said: The angels do not go with a travelling company in which there is a bell.

### 008: 2551: Narrated By Abdullah ibn Umar

It has been prohibited to ride the beast which eats dung.

### 008: 2552: Narrated By Abdullah ibn Umar

The Apostle of Allah (pbuh) prohibited to ride a camel which eats dung.

### 008: 2554: Narrated By Samurah ibn Jundub

The Prophet (pbuh) named our cavalry "the Cavalry of Allah," when we were struck with

panic, and when panic overtook us, the Apostle of Allah (pbuh) commanded us to be united, to have patience and perseverance; and to be so when we fought.

#### 008: 2556: Narrated By Abdullah ibn Abbas

The Apostle of Allah (pbuh) prohibited to provoke the beasts for fighting.

### 008: 2559: Narrated By Ali ibn AbuTalib

The Apostle of Allah (pbuh) was present with a she-mule which he rode, so Ali said: If we made asses cover mares we would have animals of this type. The Apostle of Allah (pbuh) said: Only those who do not know do that.

### 008: 2566: Narrated By Buraydah ibn al-Hasib

While the Apostle of Allah (pbuh) was walking a man who had an ass came to him and said: Apostle of Allah, ride; and the man moved to the back of the animal. The Apostle of Allah (pbuh) said: No, you have more right to ride in front on your animal than me unless you grant that right to me. He said: I grant it to you. So he mounted.

### 008: 2567: Narrated By Abbad ibn Abdullah ibn az-Zubayr

My foster-father said to me - he was one of Banu Murrah ibn Awf, and he was present in that battle, the battle of Mu'tah: By Allah, as if I am seeing Ja'far who jumped from his reddish horse and hamstrung it; he then fought with the people until he was killed.

### 008: 2568: Narrated By AbuHurayrah

The Prophet (pbuh) said: Wagers are allowed only for racing camels, or horses or shooting arrows.

#### 008: 2570: Narrated By Abdullah ibn Umar

The Prophet (pbuh) used to make lean by training horses which he employed in the race.

### 008: 2571: Narrated By Abdullah ibn Umar

The Prophet (pbuh) used to hold a race between horses and kept the one in the fifth year at a long distance.

### 008: 2572: Narrated By 'Aisha, Ummul Mu'minin

while she was on a journey along with the Apostle of Allah (pbuh): I had a race with him (the Prophet) and I outstripped him on my feet. When I became fleshy, (again) I had a race with him (the Prophet) and he outstripped me. He said: This is for that outstripping.

## 008: 2573: Narrated By AbuHurayrah

The Prophet (pbuh) said: If one enters a horse with two others when he is not certain that it cannot be beaten, it is not gambling; but when one enters a horse with two others when he is certain it cannot be beaten, it is gambling.

### 008: 2575: Narrated By Imran ibn Husayn

The Prophet (pbuh) said: There must be no shouting or leading another horse at one's side. Yahya added in his tradition: When racing for a wager.

### 008: 2577: Narrated By Anas ibn Malik

The pommel of the sword of the Apostle of Allah (pbuh) was of silver.

## 008: 2578: Narrated By Sa'id ibn AbulHasan

The pommel of the sword of the Apostle of Allah (pbuh) was of silver.

#### 008: 2582: Narrated By Jabir ibn Abdullah

The Prophet (pbuh) prohibited to hand the drawn sword.

#### 008: 2583: Narrated By Samurah ibn Jundub

The Apostle of Allah (pbuh) prohibited to cut a piece of leather between two fingers.

### 008: 2584: Narrated By As-Sa'ib ibn Yazid

As-Sa'ib reported on the authority of a man whom he named: The Apostle of Allah (pbuh) put on two coats of mail during the battle of Uhud as a double protection. (The narrator is doubtful about the word zahara or labisa.)

## 008: 2585: Narrated By Al-Bara' ibn Azib

Yunus ibn Ubayd, client of Muhammad ibn al-Qasim, said that Muhammad ibn al-Qasim sent to al-Bara' ibn Azib to ask him about the standard of the Apostle of Allah (pbuh). He said: It was black and square, being made of a woollen rug.

### 008: 2586: Narrated By Jabir ibn Abdullah

When the Prophet (pbuh) entered Mecca his banner was white.

### 008: 2587: Narrated By Simak ibn Harb

Simak reported on the authority of a man from his people, on the authority of another man from them: I saw that the standard of the Apostle of Allah (pbuh) was yellow.

### 008: 2588: Narrated By AbudDarda'

I heard the Apostle of Allah (pbuh) say: Seek for me weak persons, for you are provided means of subsistence and helped through your weaklings.

### 008: 2591: Narrated By A man who heard the Prophet

Al-Muhallab ibn AbuSufrah said: A man who heard the Prophet (pbuh) say: If the enemy attacks you at night, let your war cry be Ha-Mim. They will not be helped.

## 008: 2592: Narrated By AbuHurayrah

When the Apostle of Allah (pbuh) proceeded on journey, he would say: O Allah, Thou art the Companion in the journey, and the One Who looks after the family; O Allah, I seek refuge in Thee from the difficulty of travelling, finding harm when I return, and unhappiness in what I see coming to my family and property. O Allah, make the length of his journey short for us, and the journey easy for us.

## 008: 2593: Narrated By Abdullah ibn Umar

When the Apostle of Allah (pbuh) sat on his camel to go out on a journey, he said: "Allah is Most Great" three times. Then he said: "Glory be to Him Who has made subservient to us, for we had not the strength for it, and to our Lord do we return. O Allah, we ask Thee in this journey of ours, uprightness, piety and such deeds as are pleasing to Thee. O Allah, make easy for us this journey of ours and make its length short for us. O Allah, Thou art the Companion in the journey, and the One Who looks after the family and property in our absence." When he returned, he said these words adding: "Returning, repentant, serving and praising our Lord." The Prophet (pbuh) and his armies said: "Allah is Most Great" when they went up to high ground; and when armies said: "Allah is most Great" when they went up to high ground; and when they descended, they said: "Glory be to Allah." So the prayer was patterned on that.

### 008: 2595: Narrated By Abdullah al-Khutami

When the Prophet (pbuh) wanted to say farewell to an army, he would say: I entrust to Allah your religion, what you are responsible for, and your final deeds.

### 008: 2596: Narrated By Ali ibn AbuTalib

Ali ibn Rabi'ah said: I was present with Ali while a beast was brought to him to ride. When he put his foot in the stirrup, he said: "In the name of Allah." Then when he sat on its back, he said: "Praise be to Allah." He then said: "Glory be to Him Who has made this subservient to us, for we had not the strength, and to our Lord do we return." He then

said: "Praise be to Allah (thrice); Allah is Most Great (thrice): glory be to Thee, I have wronged myself, so forgive me, for only Thou forgivest sins." He then laughed. He was asked: At what did you laugh? He replied: I saw the Apostle of Allah (pbuh) do as I have done, and laugh after that. I asked: Apostle of Allah , at what are you laughing? He replied: Your Lord, Most High, is pleased with His servant when he says: "Forgive me my sins." He know that no one forgives sins except Him.

### 008: 2597: Narrated By Abdullah ibn Amr

When the Apostle of Allah (pbuh) was travelling and night came on, he said: O earth, my Lord and your Lord is Allah; I seek refuge in Allah from your evil, the evil of what you contain, the evil of what has been created in you, and the evil of what creeps upon you; I seek refuge in Allah from lions, from large black snakes, from other snakes, from scorpions, from the evil of jinn which inhabit a settlement, and from a parent and his offspring.

#### 008: 2599: Narrated By Ka'b ibn Malik

It was rarely that the Apostle of Allah (pbuh) set out on a journey on any day but on a Thursday.

### 008: 2600: Narrated By Sakhr al-Ghamidi

The Prophet (pbuh) said: "O Allah, bless my people in their early mornings." When he sent out a detachment or an army, he sent them at the beginning of the day. Sakhr was a merchant, and he would send off his merchandise at the beginning of the day; and he became rich and had much wealth.

### 008: 2601: Narrated By Abdullah ibn Amr ibn al-'As

The Apostle of Allah (pbuh) said: A single rider is a devil, and a pair of riders are a pair of devils, but three are a company of riders.

#### 008: 2602: Narrated By AbuSa'id al-Khudri

The Prophet (pbuh) said: When three are on a journey, they should appoint one of them as their commander.

## 008: 2603: Narrated By AbuHurayrah

The Prophet (pbuh) said: When three are on a journey, they should appoint one of them as their commander. Nafi' said: We said to AbuSalamah: You are our commander.

### 008: 2605: Narrated By Abdullah ibn Abbas

The Prophet (pbuh) said: The best number of companions is four, the best number in expeditions four hundred, and the best number in armies four thousand; and twelve thousand will not be overcome through smallness of numbers.

## 008: 2608: Narrated By Anas ibn Malik

The Prophet (pbuh) said: Go in Allah's name, trusting in Allah, and adhering to the religion of Allah's Apostle. Do not kill a decrepit old man, o a young infant, or a child, or a woman; do not be dishonest about booty, but collect your spoils, do right and act well, for Allah loves those who do well.

#### **008** : **2610** : Narrated By Usamah

The Apostle of Allah (pbuh) enjoined upon him to attack Ubna in the morning and burn the place.

## 008: 2613: Narrated By Samurah ibn Jundub

The Prophet (pbuh) said: When one of you comes to the cattle, he should seek permission of their master if he is there; if he permits, he should milk (the animals) and drink. If he is not there, he should call three times. If he responds, he should seek his permission; otherwise, he may milk (the animals) and drink, but should not carry (with him).

### 008: 2614: Narrated By Abbad ibn Shurahbil

I suffered from drought; so I entered a garden of Medina, and rubbed an ear-corn. I ate and carried in my garment. Then its master came, he beat me and took my garment. He

came to the Apostle of Allah (pbuh) who said to him: You did not teach him if he was ignorant; and you did not feed him if he was hungry. He ordered him, so he returned my garment to me, and gave me one or half a wasq (sixty or thirty sa's) of corn.

### 008: 2616: Narrated By The uncle of AbuRafi ibn Amr al-Ghifari

I was a boy. I used to throw stones at the palm-trees of the Ansar. So I was brought to the Prophet (pbuh) who said: O boy, why do you throw stones at the palm-trees? I said: eat (dates). He said: Do not throw stones at the palm trees, but eat what falls beneath them. He then wiped his head and said: O Allah, fill his belly.

#### 008: 2621: Narrated By Ugbah ibn Malik

The Prophet (pbuh) sent a detachment. I gave a sword to a man from among them. When he came back, he said: Would that you saw us how the Apostle of Allah (pbuh) rebuked us, saying: When I sent out a man who does not fulfil my command, are you unable to appoint in his place one who will fulfil my command.

### 008: 2622: Narrated By AbuTha'labah al-Khushani

When the people encamped, (the narrator Amr ibn Uthman al-Himsi) said: When the Apostle of Allah (pbuh) encamped, the people scattered in the glens and wadis. The Apostle of Allah (pbuh) said: Your scattering in these glens and wadis is only of the devil. They afterwards kept close together when they encamped to such an extent that it used to be said that if a cloth were spread over them, it would cover them all.

### 008: 2623: Narrated By Mu'adh ibn Anas al-Juhani

I fought along with the Prophet (pbuh) in such and such battles. The people occupied much space and encroached on the road. The Prophet (pbuh) sent an announcer to announce among the people: Those who occupy much space or encroach on the road will not be credited with jihad.

## 008: 2626: Narrated By Anas ibn Malik

When the Apostle of Allah (pbuh) went on an expedition, he said: O Allah, Thou art my

aider and helper; by Thee I move, by Thee I attack, and by Thee I fight.

## 008: 2629: Narrated By Isam al-Muzani

The Apostle of Allah (pbuh) sent us in a detachment and said (to us): If you see a mosque or hear a mu'adhdhin (calling to prayer), do not kill anyone.

### 008: 2631: Narrated By Ka'b ibn Malik

When the Prophet (pbuh) intended to go on an expedition, he always pretended to be going somewhere else, and he would say: War is deception.

### 008: 2632: Narrated By Salamah ibn al-Akwa'

The Apostle of Allah (pbuh) appointed AbuBakr our commander and we fought with some people who were polytheists, and we attacked them at night, killing them. Our warcry that night was "put to death; put to death." Salamah said: I killed that night with my hand polytheists belonging to seven houses.

#### 008: 2633: Narrated By Jabir ibn Abdullah

The Apostle of Allah (pbuh) used to keep to the rear when travelling and urge on the weak. He would take someone up behind him and make supplication for them all.

## 008: 2635: Narrated By Anas ibn Malik

The Prophet (pbuh) said: I am commanded to fight with men till they testify that there is no god but Allah, and that Muhammad is His servant and His Apostle, face our qiblah (direction of prayer), eat what we slaughter, and pray like us. When they do that, their life and property are unlawful for us except what is due to them. They will have the same rights as the Muslims have, and have the same responsibilities as the Muslims have.

### 008: 2639: Narrated By Jarir ibn Abdullah

The Apostle of Allah (pbuh) sent an expedition to Khath'am. Some people sought protection by having recourse to prostration, and were hastily killed. When the Prophet

(pbuh) heard that, he ordered half the blood-wit to be paid for them, saying: I am not responsible for any Muslim who stays among polytheists. They asked: Why, Apostle of Allah? He said: Their fires should not be visible to one another.

### 008: 2641: Narrated By Abdullah ibn Umar

Ibn Umar was sent with a detachment of the Apostle of Allah (pbuh). The people wheeled round in flight. He said: I was one of those who wheeled round in flight. When we stopped, we said (i.e. thought): How should we do? We have run away from the battlefield and deserve Allah's wrath. Then we said (thought): Let us enter Medina, stay there, and go there while no one sees us. So we entered (Medina) and thought: If we present ourselves before the Apostle of Allah (pbuh), and if there is a change of repentance for us, we shall stay; if there is something else, we shall go away. So we sat down (waiting) for the Apostle of Allah (pbuh) before the dawn prayer. When he came out, we stood up to him and said: We are the ones who have fled. He turned to us and said: No, you are the ones who return to fight after wheeling away. We then approached and kissed his hand, and he said; I am the main body of the Muslims.

### 008: 2646: Narrated By Furat ibn Hayyan

The Apostle of Allah (pbuh) commanded to kill him: he was a spy of AbuSufyan and an ally of a man of the Ansar. He passed a circle of the Ansar and said: I am a Muslim. A man from the Ansar said, Apostle of Allah, he is saying that he is a Muslim. The Apostle of Allah (pbuh) said: There are people among you in whose faith we trust. Furat ibn Hayyan is one of them.

### 008: 2649: Narrated By An-Nu'man ibn Muqarrin

I was present at fighting along with the Apostle of Allah (pbuh), and when he did not fight at the beginning of the day, he waited till the sun had passed the meridian, the winds blew, and help came down.

## 008: 2650: Narrated By Qays ibn Abbad

The Companions of the Prophet (pbuh), disliked shouting while fighting.

#### 008: 2653: Narrated By Jabir ibn Atik

The Prophet (pbuh) said: There is jealousy which Allah loves and jealousy which Allah hates. That which Allah loves is jealousy regarding a matter of doubt, and that which Allah hates is jealousy regarding something which is not doubtful. There is pride which Allah hates and pride which Allah loves. That which Allah loves is a man's pride when fighting and when giving sadaqah and that which Allah hates is pride shown by oppression. The narrator Musa said: "by boasting."

### 008: 2658: Narrated By AbuUsayd as-Sa'idi

The Prophet (pbuh) said at the battle of Badr: When they come near you shoot arrows at them; and do not draw swords at them until they come near you.

## 008: 2659: Narrated By Ali ibn AbuTalib

(At the battle of Badr) Utbah ibn Rabi'ah came forward followed by his son and his brother and cried out: Who will be engaged in single combat? Some young men of the Helpers responded to his call. He asked: Who are you? They told him. He said: We do not want you; we, in fact, want only our cousins. The Prophet (pbuh) said: Get up Hamzah get up Ali; get up Ubaydah ibn al-Harith. Hamzah went forward to Utbah, I went forward to Shaybah; and after two blows had been exchanged between Ubaydah and al-Walid, they wounded one another severely; so we turned against al-Walid and killed him, and we carried Ubaydah away.

### 008: 2660: Narrated By Abdullah ibn Mas'ud

The Prophet (pbuh) said: The most merciful of the people in respect of killing are believers (in Allah).

#### 008: 2661: Narrated By Samurah ibn Jundub

Al-Hayyaj ibn Imran ibn Husayn reported that a slave of Imran ran away. He took a vow to Allah that if he overpowers him, he will cut off his head. He then sent me (to Samurah ibn Jundub) to ask him about this question for him. I came to Samurah ibn Jundub and asked him. He said: The Apostle of Allah (pbuh) used to exhort us to give alms (sadaqah) and forbid us to mutilate (a slain). I then came to Imran ibn Husayn and asked him. He said: The Apostle of Allah (pbuh) used to exhort us to give alms (sadaqah) and forbid us to mutilate (a slain).

### 008: 2663: Narrated By Rabah ibn Rabi'

When we were with the Apostle of Allah (pbuh) on an expedition, he saw some people collected together over something and sent a man and said: See, what are these people collected around? He then came and said: They are round a woman who has been killed. He said: This is not one with whom fighting should have taken place. Khalid ibn al-Walid was in charge of the van; so he sent a man and said: Tell Khalid not to kill a woman or a hired servant.

### 008: 2664: Narrated By Samurah ibn Jundub

The Prophet (pbuh) said: Kill the old men who are polytheists, but spare their children.

### 008: 2665: Narrated By 'Aisha, Ummul Mu'minin

No woman of Banu Qurayzah was killed except one. She was with me, talking and laughing on her back and belly (extremely), while the Apostle of Allah (pbuh) was killing her people with the swords. Suddenly a man called her name: Where is so-and-so? She said: I asked: What is the matter with you? She said: I did a new act. She said: The man took her and beheaded her. She said: I will not forget that she was laughing extremely although she knew that she would be killed.

### 008: 2667: Narrated By Hamzah al-Aslami

The Apostle of Allah (pbuh) appointed him commander over a detachment. He said: I went out along with it. He (the Prophet) said: If you find so-and-so, burn him with the fire. I then turned away, and he called me. So I returned to him, and he said: If you find so-and-so, kill him, and do not burn him, for no one punishes with fire except the Lord of the fire.

### 008: 2669: Narrated By Abdullah ibn Mas'ud

We were with the Apostle of Allah (pbuh) during a journey. He went to ease himself. We saw a bird with her two young ones and we captured her young ones. The bird came and began to spread its wings. The Apostle of Allah (pbuh) came and said: Who grieved this for its young ones? Return its young ones to it. He also saw an ant village that we had

burnt. He asked: Who has burnt this? We replied: We. He said: It is not proper to punish with fire except the Lord of fire.

## 008: 2670: Narrated By Wathilah ibn al-Asqa

The Apostle of Allah (pbuh) announced to go on expedition for Tabuk. I went to my family and then proceeded (on journey). The vanguard of the Companions of the Apostle of Allah (pbuh) had already proceeded. So I began to announce loudly in Medina: Is there anyone who takes a man on his ride, and he will get his share (from the booty? An old man from the Ansar (Helpers) spoke loudly: We shall have his share if we take him with us on our mount by turns, and he will have his meal with us. I said: Yes. He said: So go on journey with Allah's blessing. I then proceeded along with my best companion and Allah gave us booty. Some she-camels were given to me as my share of booty. I drove them till I reached him. He came out and sat on the rear part of the saddle of his camel. He then said: Drive them backward. He again said: Drive them forward. He then said: I find your she-camels very gentle. He said: This is your booty which I stipulated for you. He replied: Take your she-camels, my nephew; we did not intend (to get) your portion.

#### 008: 2672: Narrated By Jundub ibn Makith

The Apostle of Allah (pbuh) sent Abdullah ibn Ghalib al-Laythi along with a detachment and I was also with them. He ordered them to attach Banu al-Mulawwih from all sides at al-Kadid. So we went out and when we reached al-Kadid we met al-Harith ibn al-Barsa al-Laythi, and seized him. He said: I came with the intention of embracing Islam, and I came out to go to the Apostle of Allah (pbuh). We said: If you are a Muslim, there is no harm if we keep you in chains for a day and night; and if you are not, we shall tie you with chains. So we tied him with chains.

#### 008: 2674: Narrated By Sawdah daughter of Zam'ah

Yahya ibn Abdullah said: When the captives (of the battle of Badr) were brought, Sawdah daughter of Zam'ah was present with the children of Afra' at the halting place of their camels, that is, Awf and Mu'awwidh sons of Afra'.

This happened before the prescription of veil for them. Sawdah said: I swear by Allah, I was with them when I came (from there to the people) and I was told: These are captives recently brought (here). I returned to my house, and the Apostle of Allah (pbuh) was there, and AbuZayd Suhayl ibn Amr was in the corner of the apartment and his hands were tied up on his neck with a rope. He then narrated the rest of the tradition.

### 008: 2676: Narrated By Abdullah ibn Abbas

When the children of a woman (in pre-Islamic days) did not survive, she took a vow on herself that if her child survives, she would convert it a Jew. When Banu an-Nadir were expelled (from Arabia), there were some children of the Ansar (Helpers) among them. They said: We shall not leave our children. So Allah the Exalted revealed; "Let there be no compulsion in religion. Truth stands out clear from error."

#### 008: 2677: Narrated By Sa'd

On the day when Mecca was conquered, the Apostle of Allah (pbuh) gave protection to the People except four men and two women and he named them. Ibn AbuSarh was one of them.

He then narrated the tradition. He said: Ibn AbuSarh hid himself with Uthman ibn Affan. When the Apostle of Allah (pbuh) called the people to take the oath of allegiance, he brought him and made him stand before the Apostle of Allah (pbuh). He said: Apostle of Allah, receive the oath of allegiance from him. He raised his head and looked at him thrice, denying him every time. After the third time he received his oath. He then turned to his Companions and said: Is not there any intelligent man among you who would stand to this (man) when he saw me desisting from receiving the oath of allegiance, and kill him? They replied: We do not know, Apostle of Allah, what lies in your heart; did you not give us an hint with your eye? He said: It is not proper for a Prophet to have a treacherous eye.

# 008: 2678: Narrated By Sa'id ibn Yarbu' al-Makhzumi

The Prophet (pbuh) said: on the day of the conquest of Mecca: There are four persons whom I shall not give protection in the sacred and non-sacred territory. He then named them. There were two singing girls of al-Maqis; one of them was killed and the other escaped and embraced Islam.

#### 008: 2680: Narrated By Abdullah ibn Mas'ud

Ibrahim said: Ad-Dahhak ibn Qays intended to appoint Masruq as governor. Thereupon Umarah ibn Uqbah said to him: Are you appointing a man from the remnants of the murderers of Uthman? Masruq said to him: Ibn Mas'ud narrated to us, and he was trustworthy in respect of traditions, that when the Prophet (pbuh) intended to kill your

father, he said: Who will look after my children? He replied: Fire. I also like for you what the Apostle of Allah (pbuh) liked for you.

#### 008: 2681: Narrated By Ibn Ti'li

We fought along with AbdurRahman ibn Khalid ibn al-Walid. Four infidels from the enemy were brought to him. He commanded about them and they were killed in confinement.

## 008: 2681: Narrated By AbuAyyub al-Ansari

AbuDawud said: The narrators other than Sa'id reported from Ibn Wahb in this tradition: "(Killed him) with arrows in confinement." When AbuAyyub al-Ansari was informed about it, he said: I heard the Apostle of Allah (pbuh) prohibiting to kill in confinement. By Him in Whose hands my soul is, if there were a hen, I would not kill it in confinement. AbdurRahman ibn Khalid ibn al-Walid was informed about it (the Prophet's prohibition). He set four slaves free.

### 008: 2685: Narrated By Abdullah ibn Abbas

The Prophet (pbuh) fixed the ransom of the people of pre-Islamic Arabia at four hundred dirhams per head on the day of the battle of Badr.

### 008: 2686: Narrated By 'Aisha, Ummul Mu'minin

When the people of Mecca sent about ransoming their prisoners Zaynab sent some property to ransom Abul'As, sending among it a necklace of hers which Khadijah had had, and (which she) had given to her when she married Abul'As. When the Apostle of Allah (pbuh) saw it, he felt great tenderness about it and said: If you consider that you should free her prisoner for her and return to her what belongs to her, (it will be well). They said: Yes. The Apostle of Allah (pbuh) made an agreement with him that he should let Zaynab come to him, and the Apostle of Allah (pbuh) sent Zayd ibn Harithah and a man of the Ansar (the Helpers) and said: Wait in the valley of Yajij till Zaynab passes you, then you should accompany her and bring her back.

#### 008: 2688: Narrated By Abdullah ibn Amr ibn al-'As

The Apostle of Allah (pbuh) then said: Return to them (Hawazin) their women and their sons. If any of you withholds anything from this booty, we have six camels for him from the first booty which Allah gives us. The Prophet (pbuh) then approached a camel, and taking a hair from its hump said: O people, I get nothing of this booty, not even this (meanwhile raising his two fingers) but the fifth, and the fifth is returned to you, so hand over threads and needles. A man got up with a ball of hair in his hand and said: I took this to repair the cloth under a pack-saddle. The Apostle of Allah (pbuh) said: You can have what belongs to me and to the Banu al-Muttalib. He said: If it produces the result that I now realise, I have no desire for it.

### 008: 2690: Narrated By Ali ibn AbuTalib

Ali separated between a slave-girl and her child. The Prophet (pbuh) prohibited it and made the sale transactions withdrawn.

### 008: 2692: Narrated By Abdullah ibn Umar

Nafi' said that a slave of Ibn Umar ran away to the enemy, and then the Muslims overpowered them. The Apostle of Allah (pbuh) returned him to Ibn Umar and that was not distributed (as a part of booty).

### 008: 2694: Narrated By Ali ibn AbuTalib

Some slaves (of the unbelievers) went out to the Apostle of Allah (pbuh) on the day of al-Hudaybiyyah before treaty. Their masters wrote to him saying: O Muhammad, they have not gone out to you with an interest in your religion, but they have gone out to escape from slavery. Some people said: They have spoken the truth, Apostle of Allah, send them back to them. The Apostle of Allah (pbuh) became angry and said: I do not see your restraining yourself from this action), group of Quraysh, but that Allah send someone to you who strike your necks. He then refused to return them, and said: They are emancipated (slaves) of Allah, the Exalted.

## 008: 2695: Narrated By Abdullah ibn Umar

In the time of the Apostle of Allah (pbuh) an army got food and honey and a fifth was not taken from them.

#### 008: 2697: Narrated By AbdurRahman ibn Samurah ibn Kabul

AbuLabid said: We were with AbdurRahman ibn Samurah ibn Kabul. The people got booty and plundered it. He stood and addressed (the people): I heard the Apostle of Allah (pbuh) prohibiting getting property from the booty before its distribution. Therefore, they returned what they had taken, He then distributed it among them.

## 008: 2698: Narrated By Abdullah ibn AbuAwfa

Muhammad ibn AbulMujahid reported Abdullah ibn AbuAwfa as saying: I asked: Did you set aside the fifth of the food in the time of the Apostle of Allah (pbuh)? He replied: On the day of Khaybar we captured food and a man would come and take as much food of it as needed and then go away.

### 008: 2699: Narrated By A man of the Ansar

Kulayb reported from a man of the Ansar. He said: We went out with the Apostle of Allah (pbuh) on a journey. The people suffered from intense need and strain. They gained booty and then plundered it. While our pots were boiling the Apostle of Allah (pbuh) came walking with his bow touching the ground. He turned over our pots with his bow and smeared the meat with the soil, and said: "Plunder is more unlawful than carrion," or he said: "Carrion is more unlawful than plunder." The narrator Hannad was doubtful.

### 008: 2700: Narrated By One of the Companion

Al-Qasim, the client of AbdurRahman, quoted one of the Companion of the Prophet (pbuh) as saying: We would eat a camel on an expedition without dividing it, and when we returned to our dwellings our saddle-bags would be full with its flesh.

### 008: 2701: Narrated By Mu'adh ibn Jabal

AbdurRahman ibn Ghanam said: We were stationed at the frontiers of the city of Qinnisrin with Shurahbil ibn as-Simt. When he conquered it, he got sheep and cows there. He distributed some of them amongst us, and deposited the rest of them in the spoils of war. I met Mu'adh ibn Jabal and mentioned it to him. Mu'adh said: we went on an expedition of Khaybar along with the Apostle of Allah (pbuh) and we got spoils there.

The Apostle of Allah (pbuh) divided them among us and placed the rest of them in the booty.

#### 008: 2702: Narrated By Ruwayfi' ibn Thabit al-Ansari

The Prophet (pbuh) said: He who believes in Allah and the Last Day must not ride on packhorse belonging to the booty of the Muslims and put it back when he has emaciated it; and he who believes in Allah and the Last Day must not wear a garment belonging to the booty of the Muslims and put it back when he made it threadbare.

## 008: 2703: Narrated By Abdullah ibn Mas'ud

I passed when AbuJahl had fallen as his foot was struck (with the swords). I said: O enemy of Allah, AbuJahl, Allah has disgraced a man who was far away from His mercy. I did not fear him at that moment. He replied: It is most strange that a man has been killed by his people. I struck him with a blunt sword. But it did not work, and then his sword fell down from his hand, I struck him with it until he became dead.

## 008: 2704: Narrated By Zayd ibn Khalid al-Juhani

A man from the Companions of the Prophet (pbuh) died on the day of Khaybar. They mentioned the matter to the Apostle of Allah. He said: Offer prayer over your companion. When the faces of the people looked perplexed, he said: Your companion misappropriated booty in the path of Allah. We searched his belongings and found some Jewish beads not worth two dirhams.

### 008: 2706: Narrated By Abdullah ibn Amr ibn al-'As

When the Apostle of Allah (pbuh) gained booty he ordered Bilal to make a public announcement. He made a public announcement, and when the people brought their booty, he would take a fifth and divide it. Thereafter a man brought a halter of hair and said: Apostle of Allah, this is a part of the booty we got. He asked: Have you heard Bilal making announcement three times? He replied: Yes. He asked: What did prevent you from bringing it? He made some excuse, to which he said: Be (as you are), you may bring it on the Day of Judgment, for I shall not accept it from you.

#### 008: 2707: Narrated By Umar ibn al-Khattab

Salih ibn Muhammad ibn Za'idah (AbuDawud said: This Salih is AbuWaqid) said: We entered the Byzantine territory with Maslamah. A man who had been dishonest about booty was brought.

He (Maslamah) asked Salim about him. He said: I heard my father narrating from Umar ibn al-Khattab from the Prophet (pbuh). He said: When you find a man who has been dishonest about booty, burn his property, and beat him. He beat him. He said: We found in his property a copy of the Qur'an. He again asked Salim about it. He said: Sell it and give its price in charity.

#### 008: 2709: Narrated By Abdullah ibn Amr ibn al-'As

The Apostle of Allah (pbuh), AbuBakr and Umar burned the belongings of anyone who had been dishonest about booty and beat him.

### 008: 2710: Narrated By Samurah ibn Jundub

The Prophet (pbuh) said: To begin with, anyone who conceals one who has been dishonest about booty is like him.

#### 008: 2715: Narrated By Awf ibn Malik al-Ashja'i Khalid ibn al-Walid

The Apostle of Allah (pbuh) gave judgement that the killer should have what was taken from the man he killed, and did not make this subject to division into fifths.

## 008: 2716: Narrated By Abdullah ibn Mas'ud

At the battle of Badr the Apostle of Allah gave me AbuJahl's sword, as I had killed him.

### 008: 2717: Narrated By Sa'id ibn al-'As

The Apostle of Allah (pbuh) sent AbuSa'id ibn al-'As with an expedition from Medina towards Najd. Aban ibn Sa'id and his companions came to the Apostle of Allah (pbuh) at Khaybar after it had been captured. The girths of their horses were made of palm fibres.

Aban said: Give us a share (from the booty), Apostle of Allah. AbuHurayrah said: I said: Do not give them a share, Apostle of Allah. Aban said: Why are you talking so, Wabr. You have come to us from the peak of Dal. The Prophet (pbuh) said: Sit down, Aban. The Apostle of Allah (pbuh) did not give any share to them (from the booty).

### 008: 2720: Narrated By Abdullah ibn Umar

The Apostle of Allah (pbuh) stood up, i.e. on the day of Badr, and said: Uthman has gone off on the business of Allah and His Apostle, and I shall take the oath of allegiance on his behalf. The Apostle of Allah (pbuh) then allotted him a share, but did not do so for anyone else who was absent.

### 008: 2721: Narrated By Abdullah ibn Abbas

Yazid ibn Hurmuz said: Najdah wrote to Ibn Abbas asking him about such-and-such, and such-and-such, and he mentioned some things; he (asked) about a slave whether he would get something from the spoils; and he (asked) about women whether they used to go out (on expeditions) along with the Apostle of Allah (pbuh), and whether they would be allotted a share, Ibn Abbas said: Had I not apprehended a folly, I would not have written (a reply) to him. As for the slave, he was given a little of the spoils (as a reward from the booty); as to the women, they would treat the wounded and supply water.

#### 008: 2723: Narrated By Umm Ziyad

Hashraj ibn Ziyad reported on the authority of his grandmother that she went out with the Apostle of Allah (pbuh) for the battle of Khaybar. They were six in number including herself.

(She said): When the Apostle of Allah (pbuh) was informed about it, he sent for us. We came to him, and found him angry.

He said: With whom did you come out, and by whose permission did you come out?

We said: Apostle of Allah, we have come out to spin the hair, by which we provide aid in the cause of Allah. We have medicine for the wounded, we hand arrows (to the fighters), and supply drink made of wheat or barley.

He said: Stand up. When Allah bestowed victory of Khaybar on him, he allotted shares to us from spoils that he allotted to the men. He (Hashraj ibn Ziyad) said: I said to her: Grandmother, what was that? She replied: Dates.

### 008: 2724: Narrated By Umayr, client of AbulLahm

I was present at Khaybar along with my masters who spoke about me to the Apostle of Allah (pbuh). He ordered about me, and a sword was girded on me and I was trailing it. He was then informed that I was a slave. He, therefore, ordered that I should be given some inferior goods.

### 008: 2725: Narrated By Jabir ibn Abdullah

I supplied water to my companions on the day of Badr.

## 008: 2728: Narrated By AbuUmrah al-Ansari

We four persons, came to the Apostle of Allah (pbuh), and we (i.e. each one of us) had horses. He therefore, allotted one portion for each of us, and two portions for his horse.

## 008: 2730: Narrated By Mujammi' ibn Jariyah al-Ansari

Mujammi' was one of the Qur'an-reciters (qaris), and he said: We were present with the Apostle of Allah (pbuh) at al-Hudaybiyyah. When we returned, the people were driving their camels quickly.

The people said to one another: What is the matter with them?

They said: Revelation has come down to the Prophet (pbuh). We also proceeded with the people, galloping (our camels). We found the Prophet (pbuh) standing on his ridinganimal at Kura' al-Ghamim.

When the people gathered near him, he recited: "Verily We have granted thee a manifest victory.

A man asked: Is this a victory, Apostle of Allah? He replied: Yes. By Him in Whose hands the soul of Muhammad is, this is a victory. Khaybar was divided among those who had been at al-Hudaybiyyah, and the Apostle of Allah (pbuh) divided it into eighteen portions. The army consisted of one thousand five hundred men, of which three hundred were cavalry, and he gave two shares to a horseman and one to a foot-soldier.

## 008: 2731: Narrated By Abdullah ibn Abbas

The Apostle of Allah (pbuh) said on the day of Badr: He who does such-and-such, will have such-and such. The young men came forward and the old men remained standing near the banners, and they did not move from there. When Allah bestowed victory on them, the old men said: We were support for you. If you had been defeated, you would have returned to us. Do not take this booty alone and we remain (deprived of it). The young men refused (to give), and said: The Apostle of Allah (pbuh) has given it to us. Then Allah sent down: "They ask thee concerning (things taken as) spoils of war, Say: (Such) spoils are at the disposal of Allah and the Apostle......Just as they Lord ordered thee out of thy house in truth, even though a party among the believers disliked it." This proved good for them. Similarly obey me. I know the consequence of this better than you.

#### 008: 2732: Narrated By Abdullah ibn Abbas

The Apostle of Allah (pbuh) said on the day of Badr: He who kills a man will get suchand-such, and he who captivates a man will get such-and-such. The narrator then transmitted the rest of the tradition in a similar manner. The tradition of Khalid is more perfect.

### 008: 2735: Narrated By Abdullah ibn Umar

The Apostle of Allah (pbuh) sent us along with an army towards Najd, and he sent a detachment of that army (to face the enemy). The whole army got twelve camels per head as their portion, but he gave the detachment one additional camel (apart from the division made to the army). Thus they got thirteen camels each (as a reward).

### 008: 2737: Narrated By Abdullah ibn Umar

The Apostle of Allah (pbuh) sent a detachment to Najd. I went out along with them, and got abundant riches. Our commander gave each of us a camel as a reward. We then came upon the Apostle of Allah (pbuh) and he divided the spoils of war among us. Each of us received twelve camels after taking a fifth of it. The Apostle of Allah (pbuh) did not take account of our companion (i.e. the commander of the army), nor did he blame him for what he had done. Thus each man of us had received thirteen camels with the reward he gave.

### 008: 2740: Narrated By Abdullah ibn Umar

The Apostle of Allah (pbuh) used to give to some of the detachments he sent out (something extra) for themselves in particular apart from the division made to the whole army. The fifth is necessary in all that.

### 008: 2741: Narrated By Abdullah ibn Umar

The Apostle of Allah (pbuh) went out on the day of Badr along with three hundred and fifteen (men). The Apostle of Allah (pbuh) said: O Allah, they are on foot, provide mount for them; O Allah, they are naked, clothe them; O Allah, they are hungry, provide food for them. Allah then bestowed victory on them. They returned when they were clothed. There was no man of them but he returned with one or two camels; they were clothed and ate to their fill.

## 008: 2742: Narrated By Habib ibn Maslamah al-Fihri

The Apostle of Allah (pbuh) would give a third of the spoils after he would keep off the fifth.

#### 008: 2743: Narrated By Habib ibn Maslamah

The Apostle of Allah (pbuh) used to give a quarter of the booty as reward after the fifty had been kept off, and a third after the fifth had been kept off when he returned.

## 008: 2744: Narrated By Habib ibn Maslamah al-Fihri

Makhul said: I was the slave of a woman of Banu Hudhayl; afterwards she emancipated me. I did not leave Egypt until I had acquired all the knowledge that seemed to me to exist there.

I then came to al-Hijaz and I did not leave it until I had acquired all the knowledge that seemed to be available.

Then I came to al-Iraq, and I did not leave it until I had acquired all the knowledge that seemed to be available.

I then came to Syria, and besieged it. I asked everyone about giving rewards from the

booty. I did not find anyone who could tell me anything about it.

I then met an old man called Ziyad ibn Jariyah at-Tamimi. I asked him: Have you heard anything about giving rewards from the booty? He replied: Yes. I heard Maslamah al-Fihri say: I was present with the Prophet (pbuh).

He gave a quarter of the spoils on the outward journey and a third on the return journey.

### 008: 2745: Narrated By Abdullah ibn Amr ibn al-'As

The Apostle of Allah (pbuh) said: Muslims are equal in respect of blood. The lowest of them is entitled to give protection on behalf of them, and the one residing far away may give protection on behalf of them. They are like one hand over against all those who are outside the community. Those who have quick mounts should return to those who have slow mounts, and those who got out along with a detachment (should return) to those who are stationed. A believer shall not be killed for an unbeliever, nor a confederate within the term of confederation with him.

## 008: 2747: Narrated By Ma'an ibn Yazid

AbulJuwayriyyah al-Jarmi said: I found a red pitcher containing dinars in Byzantine territory during the reign of Mu'awiyah. A man from the Companions of the Prophet (pbuh) belonging to Banu Sulaym was our ruler. He was called Ma'an ibn Yazid. I brought it to him. He apportioned it among the Muslims. He gave me the same portion which he gave to one of them. He then said: Had I not heard the Apostle of Allah (pbuh) say: There is no reward except after taking the fifth (from the booty), I would have given you (the reward). He then presented his own share to me, but I refused.

#### 008: 2749: Narrated By Amr ibn Abasah

The Apostle of Allah (pbuh) led us in prayer facing a camel which had been taken in booty, and when he had given the salutation, he took a hair from the camel's side and said: I have no right as much as this of your booty, but only to the fifth. and the fifth is returned to you.

### 008: 2752: Narrated By AbuRafi'

The Quraysh sent me to the Apostle of Allah (pbuh), and when I saw the Apostle of Allah

(pbuh), Islam was cast into my heart, so I said: Apostle of Allah, I swear by Allah, I shall never return to them. The Apostle of Allah (pbuh) replied: I do not break a covenant or imprison messengers, but return, and if you feel the same as you do just now, come back. So I went away, and then came to the Prophet (pbuh) and accepted Islam.

## 008: 2753: Narrated By Amr ibn Abasah

Sulaym ibn Amir, a man of Himyar, said: There was a covenant between Mu'awiyah and the Byzantines, and he was going towards their country, and when the covenant came to an end, he attacked them. A man came on a horse, or a packhorse saying, Allah is Most Great, Allah is Most Great; let there be faithfulness and not treachery. And when they looked they found that he was Amr ibn Abasah. Mu'awiyah sent for him and questioned him (about that). He said: I heard the Apostle of Allah (pbuh) say: When one has covenant with people he must not strengthen or loosen it till its term comes to an end or he brings it to an end in agreement with them (to make both the parties equal). So Mu'awiyah returned.

## 008: 2754: Narrated By AbuBakrah

The Prophet (pbuh) said: If anyone kills a man whom he grants protection prematurely, Allah will forbid him to enter Paradise.

#### 008: 2755: Narrated By Nu'aym ibn Mas'ud

I heard the Apostle of Allah (pbuh) say when he read the letter of Musaylimah: What do you believe yourselves? They said: We believe as he believes. He said: I swear by Allah that were it not that messengers are not killed, I would cut off your heads.

### 008: 2756: Narrated By Abdullah ibn Mas'ud

Harithah ibn Mudarrib said that he came to Abdullah ibn Mas'ud and said (to him): There is no enmity between me and any of the Arabs. I passed a mosque of Banu Hanifah. They (the people) believed in Musaylimah. Abdullah (ibn Mas'ud) sent for them. They were brought, and he asked them to repent, except Ibn an-Nawwahah. He said to him: I heard the Apostle of Allah (pbuh) say: Were it not that you were not a messenger, I would behead you. But today you are not a messenger. He then ordered Qarazah ibn Ka'b (to kill him). He beheaded him in the market. Anyone who wants to see Ibn an-Nawwahah slain in the market (he may see him).

### 008: 2758: Narrated By 'Aisha, Ummul Mu'minin

A woman would give security from the believers and it would be allowed.

#### 008: 2761: Narrated By Dhu Mikhbar

Hassan ibn Atiyyah said: Makhul and Ibn Zakariyya went to Khalid ibn Ma'dan, and I also went along with them. He reported a tradition on the authority of Jubayr ibn Nufayr. He said: Go with us to Dhu Mikhbar, a man from the Companions of the Prophet (pbuh). We came to him and Jubayr asked him about peace. He said: I heard the Apostle of Allah (pbuh) say: You will make a secure peace with the Byzantines, then you and they will fight an enemy behind you.

### 008: 2763: Narrated By AbuHurayrah

The Prophet (pbuh) said: Faith prevented assassination. A believer should not assassinate.

### 008: 2768: Narrated By AbuBakrah

When anything came to the Prophet (pbuh) which caused pleasure (or, by which he was made glad), he prostrated himself in gratitude to Allah.

### 008: 2769: Narrated By Sa'd ibn AbuWaqqas

We went out with the Apostle of Allah (pbuh) from Mecca making for Medina. When we were near Azwara', he alighted, then raised his hands, and made supplication to Allah for a time, after which he prostrated himself, remaining a long time in prostration. Then he stood up and raised his hands for a time, after which he prostrated himself, remaining a long time in prostration.

He then stood up and raised his hands for a time, after which he prostrated himself. Ahmad mentioned it three times.

He then said: I begged my Lord and made intercession for my people, and He gave me a third of my people, so I prostrated myself in gratitude to my Lord. Then I raised my head and begged my Lord for my people, and He gave me a third of my people, so I prostrated myself in gratitude to my Lord. Then I raised my head and begged my Lord for my people and He gave me the remaining third, so I prostrated myself in gratitude to my Lord.

### 008: 2770: Narrated By Jabir ibn Abdullah

The Apostle of Allah (pbuh) disapproved that a man should come to his family during the night (after returning from a journey).

#### 008: 2771: Narrated By Jabir ibn Abdullah

The Prophet (pbuh) said: The best time for a man to go in to his family on return from a journey is at the beginning of the night.

## 008: 2776: Narrated By Abdullah ibn Umar

When the Apostle of Allah (pbuh) arrived from his hajj, he entered Medina, and made (his camel) kneel down at the gate of his mosque; and he entered it and offered two rak'ahs of prayer; he then returned to his home. Nafi' said: Ibn Umar also used to do so.

# 008: 2777: Narrated By AbuSa'id al-Khudri

The Apostle of Allah (pbuh) said: Beware of the wages of a distributor of booty (qusamah). We asked: What is qusamah (wages of a distributor)? He said: It means a thing which is shared by the people, and then it is reduced.

## 008: 2778: Narrated By Ata' ibn Yasar

Ata' reported a similar tradition (to No 2777) from the Prophet (pbuh).

This version adds: a man is appointed on groups of people, and takes (wages) from the share of this, and from the share of this.

#### 008: 2779: Narrated By A man from the Companions of the Prophet

Ubaydullah ibn Salman reported on the authority of a man from the Companions of the Prophet (pbuh): When we conquered Khaybar, they (the people) took out their spoils which contained equipment and captives. The people began to buy and sell their spoils. When the Apostle of Allah (pbuh) prayed, a man came to him and said: Apostle of Allah, I have gained today so much so that no one gained from this valley. He asked: Woe unto you, how much did you gain? He replied: I kept on selling and buying until I gained three hundred uqiyahs. The Apostle of Allah (pbuh) said: I tell you a man who gained better than you. He asked: What is that, Apostle of Allah? He replied! Two rak'ahs (of supererogatory prayer) after the (obligatory) prayer.

#### 008: 2780: Narrated By Dhul-Jawshan

A man of ad-Dabab, said: When the Prophet (pbuh) became free from the people of Badr I brought to him a colt of my mare called al-Qarha' I said: Muhammad, I have brought a colt of a al-Qarha', so that you may take it. He said: I have no need of it. If you wish that I give you a select coat of mail from (the spoils of) Badr, I shall do it. I said: I cannot give you today a colt in exchange. He said: Then I have no need of it.

## 008: 2781: Narrated By Samurah ibn Jundub

To proceed, the Apostle of Allah (pbuh) said: Anyone who associates with a polytheist and lives with him is like him.